



| Square Footage | |
|----------------------------|------|
| FINISHED LOWER LEVEL (NET) | 955 |
| FIRST FLOOR (NET) | 1455 |
| SECOND FLOOR (GROSS) | 1926 |
| - VOLUME SPACE (GROSS) | 0 |
| SECOND FLOOR (NET) | 1926 |
| TOTAL LIVING (NET) | 4336 |
| UNFINISHED BASEMENT | 517 |
| UNFINISHED ATTIC STORAGE | 0 |
| GARAGE | 718 |
| COVERED FRONT PORCH | 104 |
| COVERED REAR DECK | 234 |
| REAR DECK | 0 |

| Division: N. Kentucky | |
|---|------------------------------|
| Building Code: 2018 Kentucky Residential Code | |
| Index to the Drawings | |
| Sheet No. | Sheet Name |
| 0C.1 | Cover Sheet |
| 0N.1 | General Notes |
| 0P.1 | Plot Plan |
| 1.01 | Foundation Plan |
| 1.02 | Basement Framing Plan |
| 1.03 | Basement Mechanical Plan |
| 2.01F | First Floor Framing Plan |
| 2.01S | First Floor Structural Plan |
| 2.02F | Second Floor Framing Plan |
| 2.02S | Second Floor Structural Plan |
| 2.04 | Roof Plan |
| 3.01 | First Floor Subfloor Plan |
| 3.02 | Second Floor Subfloor Plan |
| 4.01 | First Floor Mechanical Plan |
| 4.02 | Second Floor Mechanical Plan |
| 5.01 | Building Section |
| 6.01 | Front Elevation |
| 6.02 | Garage Side Elevation |
| 6.03 | Rear Elevation |
| 6.04 | Side Elevation |
| 7.01 | House Specific Details |
| 7.02 | House Specific Details |
| 7.03 | House Specific Details |

PER ANSI Z765-2003

Redraws

RESIDENCE FOR:
MARKET
 3879 SHERBOURNE DR.
 SHERBOURNE SUMMITS

| | | | |
|-----------------------------|---------------------------|---------------------------|------------------------------|
| Job Number: SBSM-0283-00 | Drawing Date: 2/2/2021 | Coord Name: MELISSA H. | Coord Phone: 859.578.4290 |
| House Name: | | | Drawn By: EWT |
| | | | Series: II |
| | | | Plan No.: PLAN_NM |

Architecture Plan Review: No Comments See Comments Items drawn on any drawings and not written in the contract sections **WILL NOT** be included in the site specific drawings.

| Customer Request: | Design Solution: | Reason For Modification: | Comments: |
|---------------------------|------------------|--------------------------|---------------------------------|
| 1. MISC. ELECTRICAL ITEMS | 1. Xxxxx | 1. Xxxxx | 1. PLEASE ADVISE AT PLAN REVIEW |
| 2. Xxxxx | 2. Xxxxx | 2. Xxxxx | 2. Xxxxx |
| 3. Xxxxx | 3. Xxxxx | 3. Xxxxx | 3. Xxxxx |
| 4. Xxxxx | 4. Xxxxx | 4. Xxxxx | 4. Xxxxx |

Customer Plan Review Signature

I understand that my new Drees home will be built in general conformance to the plans, specifications, selections and the Purchase Agreement, all of which I have reviewed and approved. This set of plans may not reflect the elevations or options for my house. Drees draws the standard plans complete with the most common options. The subcontractor's sets will show only the options I selected in my selection sheets. I have reviewed the plot plan for my house and understand that there may be some field adjustments as to the exact location of the house on the lot. I further understand that my home will not be built exactly like any other Drees home or Model and that some minor variations from my plans and specifications may occur since every home that is built has it's own set of unique construction problems that must be dealt with as the home is being built.

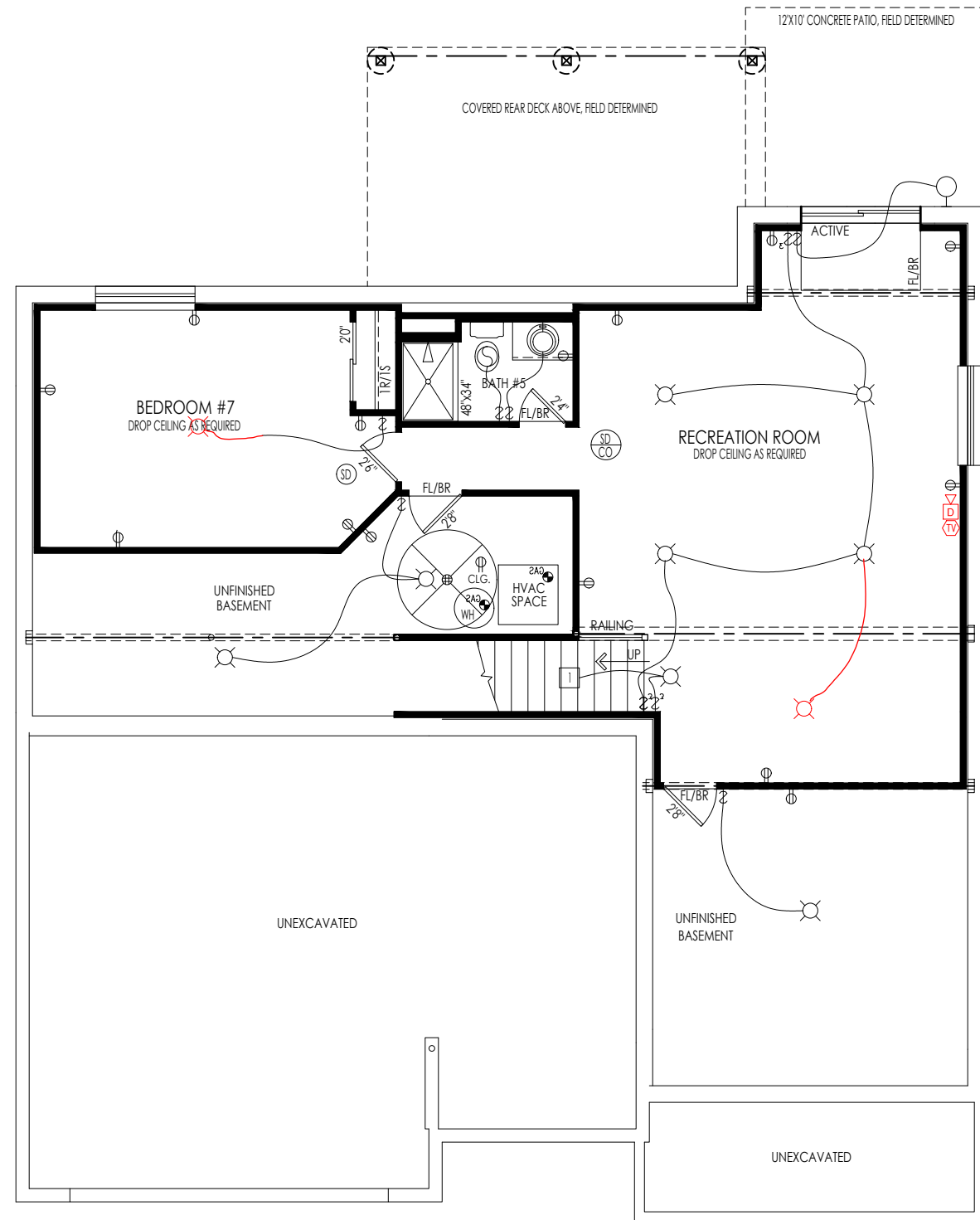
Customer: _____ Date: _____
 Customer: _____ Date: _____

the VANDERBURGH

211 GRANDVIEW DRIVE, FORT MITCHELL, KY 41017
 PHONE: [859] 578-4200

Sheet Information

0C.1
 Cover Sheet
 Elevation "C"



General Notes

- REFER TO SHEET ON.1 FOR GENERAL NOTES.

Key Notes

- TO SWITCH OR LIGHT ABOVE
-
-
-
-
-
-
-
-
-

Mechanical Legend

| | |
|--|--|
| PHONE JACK | FLUORESCENT LIGHT |
| HOME OFFICE OUTLET | UNDER CABINET LIGHTING |
| DATA OUTLET | CLG. MOUNTED LIGHT FIXT. |
| PROJECTOR ROUGH-IN | WALL MOUNTED LIGHT FIXT. |
| ENTERTAINMENT CENTER OUTLET | SURFACE MOUNT DISC LIGHT OR RECESSED CEILING LIGHT, PER SPECS. |
| WALL OUTLET | DOUBLE SPOTLIGHT FIXT. |
| WEATHERPROOF OUTLET | DIRECTIONAL CAN LIGHT |
| 220 OUTLET | PIN LIGHT |
| GROUND FAULT OUTLET | WALL SCONCE @ 5'-6" A.F.F. |
| FLOOR OUTLET | STAIR LIGHT |
| CABLE TELEVISION JACK | CLG. MTD. EXHAUST FAN |
| SINGLE POLE SWITCH | WALL MTD. EXHAUST FAN |
| 3-WAY SWITCH | SMOKE DETECTOR |
| 4-WAY SWITCH | SHOWER HEAD |
| BLOCK, MOUNT, & SWITCH FOR FUTURE FAN/LIGHT COMBINATION (CENTER, UNLESS OTHERWISE NOTED) | HOSE BIB |
| EXHAUST FAN AND LIGHT COMBINATION | GAS HOOK UP |
| FLOOR DRAIN | CO DETECTOR |
| | SMOKE DETECTOR/CO DETECTOR COMBINATION |

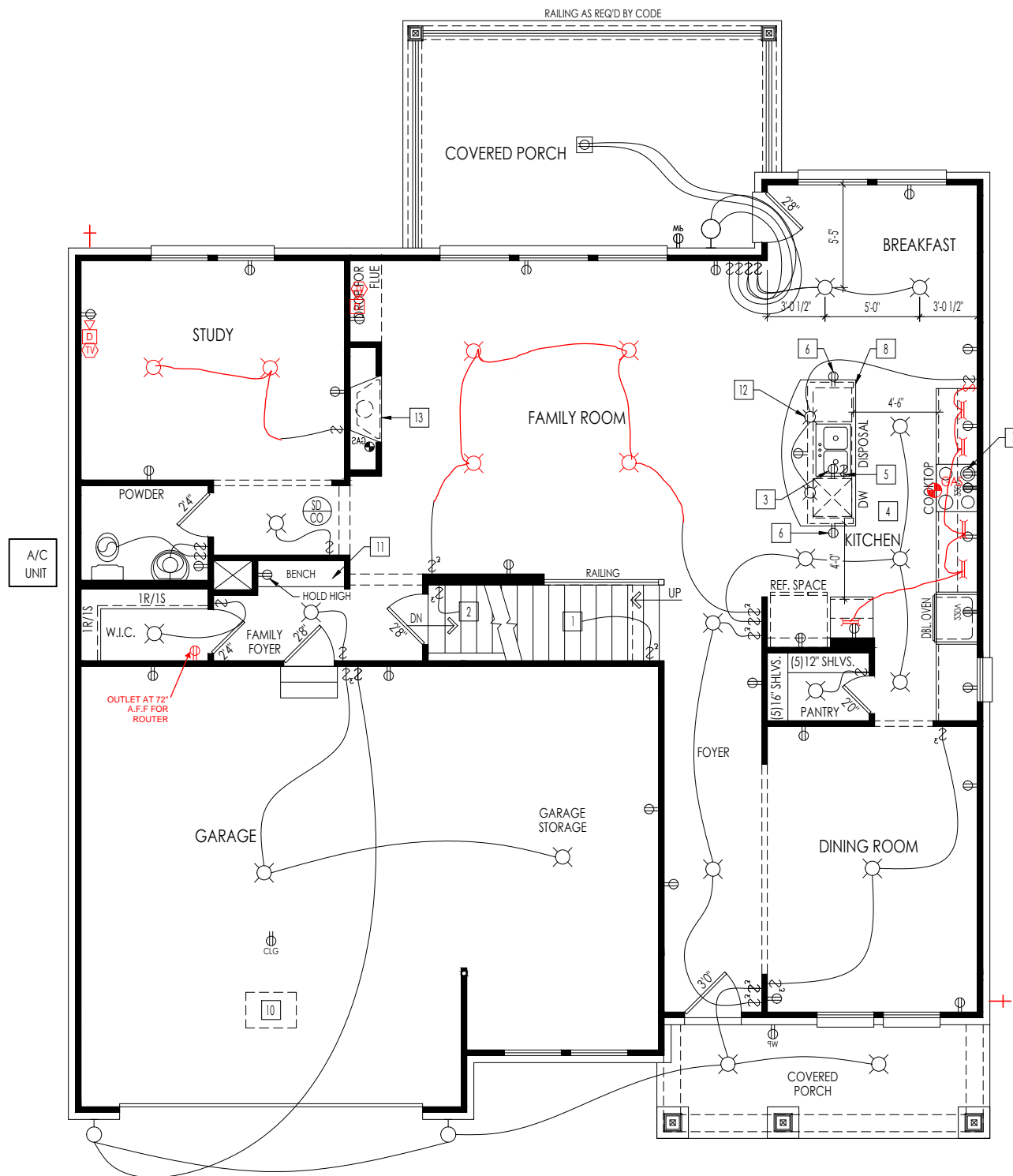
RESIDENCE FOR:
MARKET
3879 SHERBOURNE DR.
SHERBOURNE SUMMITS

| | | | |
|---------------------------------------|----------------------------------|----------------------------------|-------------------------------------|
| Job Number: SBSM-0283-00 | Drawing Date: 2/2/2021 | Coord Name: Melissa H. | Coord Phone: 859.578.4290 |
| House Name: the VANDERBURGH | | | Drawn By: EWT |
| | | | Series: II |
| | | | Plan No.: |

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1.03
Lower Level Mechanical Plan
Elevation "C"

Sheet Information



General Notes

- REFER TO SHEET ON.1 FOR GENERAL NOTES.

Key Notes

- | | |
|--|--|
| 1 TO SWITCH OR LIGHT ABOVE | 11 BENCH SEAT RE: STANDARD DETAIL F/D2.2 FOR FRAMING DETAILS |
| 2 TO SWITCH OR LIGHT BELOW | 12 (2) PENDENT LIGHTS WITH SWITCH OVER KITCHEN ISLAND |
| 3 OUTLET IN SINK CABINET FOR DISHWASHER DISCONNECT | 13 PRE-FABRICATED FIREPLACE INSERT |
| 4 REFER TO CABINET SHOP DRAWINGS FOR CABINET AND APPLIANCE LAYOUT | 14 |
| 5 DISPOSAL SWITCH IN SINK CABINET | 15 - |
| 6 HOLD OUTLET HIGH | 16 - |
| 7 OUTLET HELD HIGH FOR RANGE HOOD-VENTED TO EXTERIOR | 17 - |
| 8 KITCHEN ISLAND RE: DETAIL E/7.01 FOR FRAMING/COUNTERTOP DIMENSIONS | 18 - |
| 9 HALF WALL WITH WOOD CAP. SEE SPECIFICATION MANUAL FOR DETAIL | 19 - |
| 10 22-1/2"x32" ATTIC ACCESS | 20 - |

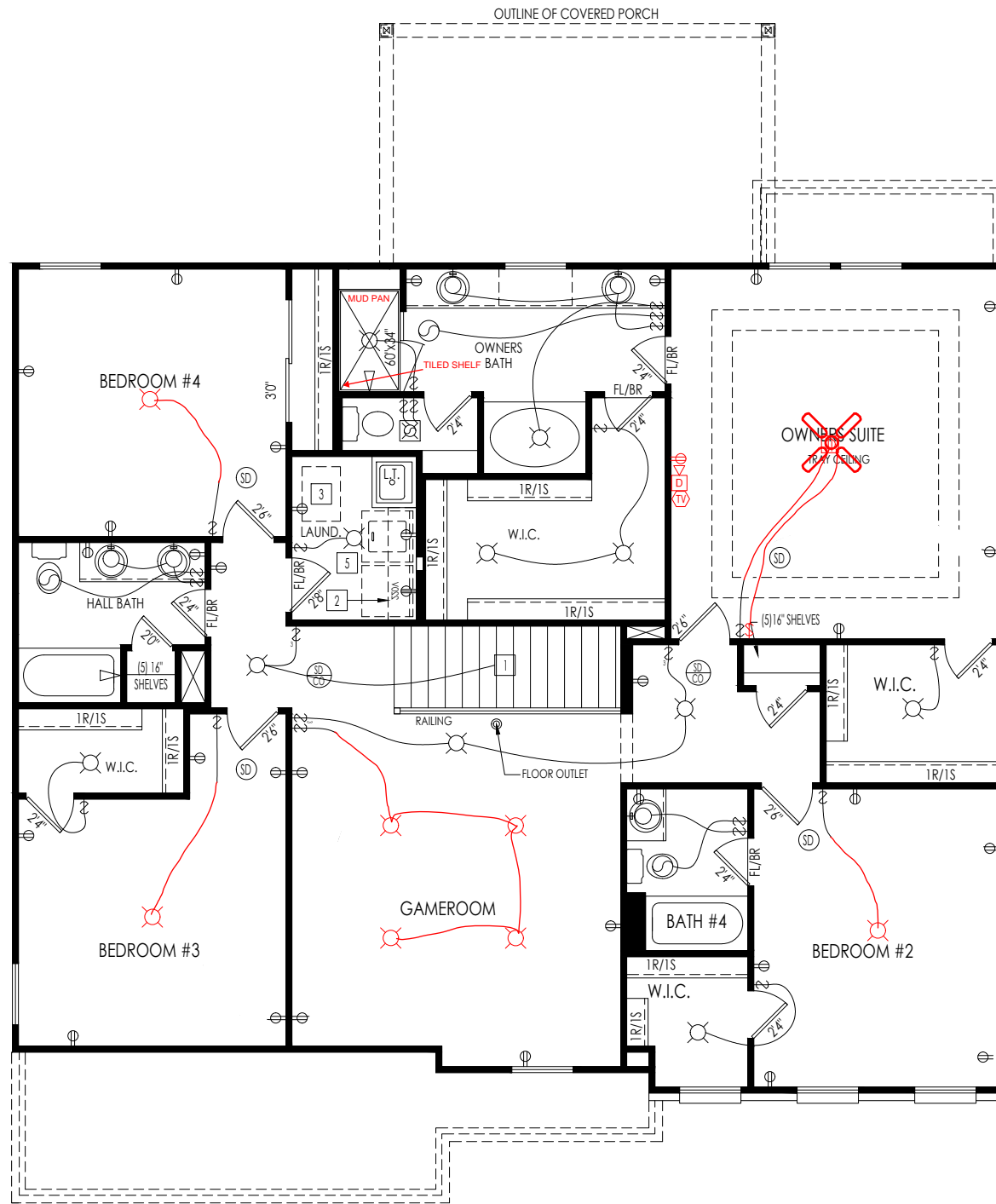
Mechanical Legend

| | |
|--|---|
| <ul style="list-style-type: none"> ◀ PHONE JACK ◀ HOME OFFICE OUTLET ◀ DATA OUTLET ◀ PROJECTOR ROUGH-IN ◀ ENTERTAINMENT CENTER OUTLET ◀ WALL OUTLET ◀ WEATHERPROOF OUTLET ◀ 220 OUTLET ◀ GROUND FAULT OUTLET ◀ FLOOR OUTLET ◀ CABLE TELEVISION JACK ◀ SINGLE POLE SWITCH ◀ 3-WAY SWITCH ◀ 4-WAY SWITCH ◀ BLOCK, MOUNT, & SWITCH FOR FUTURE FAN/LIGHT COMBINATION (CENTER, UNLESS OTHERWISE NOTED) ◀ EXHAUST FAN AND LIGHT COMBINATION ◀ FLOOR DRAIN | <ul style="list-style-type: none"> ◀ FLUORESCENT LIGHT ◀ UNDER CABINET LIGHTING ◀ CLG. MOUNTED LIGHT FIXT. ◀ WALL MOUNTED LIGHT FIXT. ◀ SURFACE MOUNT DISC LIGHT OR RECESSED CEILING LIGHT, PER SPECS. ◀ DOUBLE SPOTLIGHT FIXT. ◀ DIRECTIONAL CAN LIGHT ◀ PIN LIGHT ◀ WALL SCONCE @ 5'-6" A.F.F. ◀ STAIR LIGHT ◀ CLG. MID. EXHAUST FAN ◀ WALL MID. EXHAUST FAN ◀ SMOKE DETECTOR ◀ HOSE BIB ◀ SHOWER HEAD ◀ GAS HOOK UP ◀ CO DETECTOR ◀ SMOKE DETECTOR/CO DETECTOR COMBINATION |
|--|---|

RESIDENCE FOR:
MARKET
3879 SHERBOURNE DR.
SHERBOURNE SUMMITS

| | | | |
|---------------------------------------|----------------------------------|----------------------------------|-------------------------------------|
| Job Number: SB5M-0283-00 | Drawing Date: 2/2/2021 | Coord Name: Melissa H. | Coord Phone: 859.578.4290 |
| House Name: the VANDERBURGH | | | Drawn By: EWT |
| | | | Series: II |
| | | | Plan No.: |

| | | |
|---|--------------------------|--|
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| | | <p>First Floor Mechanical Plan Elevation "C"</p> |



General Notes

- REFER TO SHEET ON.1 FOR GENERAL NOTES.

Key Notes

- TO LIGHT OR SWITCH BELOW
- 16" DEEP SHELF @ 5'-7" A.F.F.
- 22-1/2" x 32" ATTIC ACCESS
- HALF WALL WITH WOOD CAP. SEE SPECIFICATION MANUAL FOR DETAIL
- WASHER TO LEFT OF DRYER
-
-
-
-
-
-

| Mechanical Legend | |
|--|---|
| ◀ PHONE JACK | ○ FLUORESCENT LIGHT |
| ▲ HOME OFFICE OUTLET | — UNDER CABINET LIGHTING |
| □ DATA OUTLET | ○ CLG. MOUNTED LIGHT FIXT. |
| ▢ PROJECTOR ROUGH-IN | ○ WALL MOUNTED LIGHT FIXT. |
| Ⓜ ENTERTAINMENT CENTER OUTLET | ○ SURFACE MOUNT DISC LIGHT OR RECESSED CEILING LIGHT PER SPECS. |
| ⊕ WALL OUTLET | ○ DOUBLE SPOTLIGHT FIXT. |
| ⊕ WEATHERPROOF OUTLET | ○ DIRECTIONAL CAN LIGHT |
| ⊕ 220 OUTLET | ○ PIN LIGHT |
| ⊕ GROUND FAULT OUTLET | ⊕ WALL SCONCE @ 5'-6" A.F.F. |
| ⊕ FLOOR OUTLET | ⊕ STAIR LIGHT |
| ⊕ CABLE TELEVISION JACK | ⊕ CLG. MTD. EXHAUST FAN |
| ⊕ SINGLE POLE SWITCH | ⊕ WALL MTD. EXHAUST FAN |
| ⊕ 3-WAY SWITCH | ⊕ SMOKE DETECTOR |
| ⊕ 4-WAY SWITCH | ⊕ HOSE BIB |
| ⊕ BLOCK, MOUNT, & SWITCH FOR FUTURE FAN/LIGHT COMBINATION (CENTER, UNLESS OTHERWISE NOTED) | ⊕ SHOWER HEAD |
| ⊕ EXHAUST FAN AND LIGHT COMBINATION | ⊕ GAS GAS HOOK UP |
| ⊕ FLOOR DRAIN | ⊕ CO DETECTOR |
| | ⊕ SMOKE DETECTOR/CO DETECTOR COMBINATION |

RESIDENCE FOR:
MARKET
3879 SHERBOURNE DR.
SHERBOURNE SUMMITS

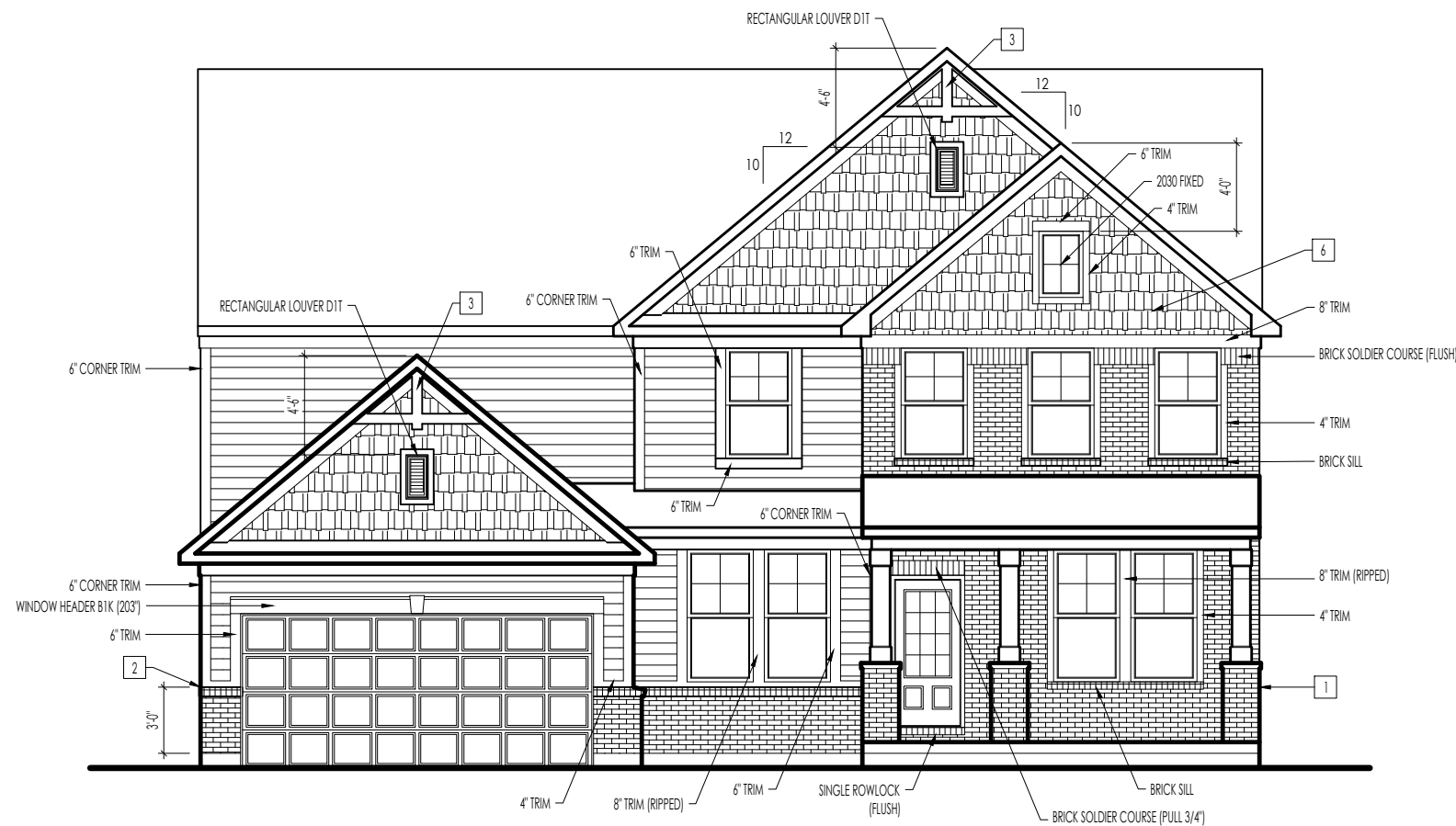
| | | | |
|---------------------------------------|----------------------------------|----------------------------------|-------------------------------------|
| Job Number: SBSM-0283-00 | Drawing Date: 2/2/2021 | Coord Name: Melissa H. | Coord Phone: 859.578.4290 |
| House Name: the VANDERBURGH | | Drawing Scale: VARIES | Drawn By: EWT |
| | | | Series: II |
| | | | Plan No.: |

| | | |
|--|-------------------|---|
|  <small>Copyright © 2015, (2017) The Drees Company, All Rights Reserved.</small> | Sheet Information | <h1 style="font-size: 2em;">4.02</h1> <p>Second Floor Mechanical Plan Elevation "C"</p> |
|--|-------------------|---|

| |
|--|
| TYPICAL TRIM: |
| 6" FASCIA (ALL SIDES) |
| 8" FRIEZE (ALL SIDES, UNLESS OTHERWISE NOTED) |

- General Notes**
- REFER TO SHEET ON.1 FOR GENERAL NOTES.
 - REFER TO SELECTIONS/SPECIFICATIONS FOR ROOFING MATERIAL.

- Key Notes**
- 10"x10" BOX COLUMN WITH MASONRY BASE RE: DETAIL A/7.02 FOR FRAMING
 - BRICK/SIDING TRANSITION RE: SPECIFICATION MANUAL FOR FRAMING
 - GABLE TRIM RE: DETAIL B/7.02 FOR FRAMING
 -
 -
 - PAD OUT TRUSS 4-1/2" OVER BRICK VENEER BELOW FOR GABLE ABOVE.
 -
 -
 -
 -
 -



| BRICK and STONE LINTEL SCHEDULE | | | | | |
|---------------------------------|--------------|------------|------------|--------------|--------------|
| | SPAN | 36" HIGH | 48" HIGH | LINTEL SIZE | WINDOW ABOVE |
| *BRICK | Up to 6'-0" | ---- | ---- | L3½ x 3½ x ¼ | ---- |
| | Up to 8'-3" | ---- | ---- | L5 x 3½ x ⅜ | ---- |
| | Up to 9'-3" | ---- | ---- | L6 x 4 x ⅜ | L7 x 4 x ⅜ |
| | Up to 16'-3" | L7 x 4 x ⅜ | L8 x 4 x ½ | L8 x 4 x ½ | **per Design |
| *STONE | Up to 6'-0" | ---- | ---- | L4 x 3½ x ¼ | ---- |
| | Up to 8'-3" | ---- | ---- | L5 x 3½ x ⅜ | ---- |
| | Up to 9'-3" | ---- | L6 x 4 x ⅜ | L7 x 4 x ⅜ | **per Design |
| | Up to 16'-3" | ---- | L8 x 4 x ½ | **per Design | **per Design |

All lintels: 4" Minimum bearing required each end
 * Brick is based on 40psf and Stone is based on 60psf
 ** Any lintels not described by the above parameters shall be specifically designed.

RESIDENCE FOR:
MARKET
3879 SHERBOURNE DR.
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| | | | |
|------------------------------------|----------------------------------|----------------------------------|-------------------------------------|
| Job Number: SBSM-0283-00 | Drawing Date: 2/2/2021 | Coord Name: Melissa H. | Coord Phone: 859.578.4290 |
| House Name: | | Drawing Scale: VARIES | |
| the VANDERBURGH | | | Drawn By: EWT |
| | | | Series: II |
| | | | Plan No.: |

| | | |
|--|---|--|
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| | | |